

Assigned

Serial No. **60711**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

DEC 20 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed **MAR 15 1991** under **55996**

The applicant **The Nature Conservancy**

1885 S. Arlington Ave., Ste 1 of **Reno**
Street and No. or P.O. Box No. City or Town

Nevada, 89509 hereby make **S** application for permission to change the
State and Zip Code No.

Place of use of a portion and the manner of use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 24**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United
Identify right in Decree.

State of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the

Federal District Court of Nevada.

1. The source of water is **Truckee and Carson Rivers**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **23.32 acre-feet (7.80 acres x 2.99 acre-feet per acre)**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Maintenance of Wetlands for Recreation and Wildlife/Storage**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **as decreed**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **Lahontan Dam being within SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T19N, R26E, M.D.B.&M.**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

No change.

6. The existing permitted point of diversion is located within **No change.**
If point of diversion is not changed, do not answer.

7. Proposed place of use **5,427 acres - plus or minus- within Sections 10, 11, 12, 13, 14, 15, 16, 20, 21, 22 23, 24, 27, 28, 29, 32, 33, 34, T17N, R29E, M.D.B.&M. See sheet 2 of 2 Permit No. 55996, which map is incorporated by reference.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **4.79 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 3.01 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, T18N, R29E, M.D.B.&M.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **as decreed** to **as decreed** of each year.
Month and Day Month and Day

10. Use was permitted from **as decreed** to **as decreed** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **No new diversion or storage works on the Truckee River and the Carson River will be constructed.**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **N/A**

13. Estimated time required to construct works **N/A**

14. Estimated time required to complete the application of water to beneficial use.....1 year.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Applicant expressly reserves the right to transfer in a later proceeding: 51
acre-feet for each of the 7.80 acres from which 2.99 acre-feet per acre is to
be transferred by this application.

By s/Robert Wigington
Robert Wigington, Applicant's Agent
1885 S. Arlington Ave., Ste. 1
Reno, Nevada 89509

Compared pm/ jv jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water right were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second, but not to exceed 23.32 acre-
feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1996

Proof of completion of work shall be filed before July 7, 1996

Application of water to beneficial use shall be made on or before June 7, 1999

Proof of the application of water to beneficial use shall be filed on or before July 7, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 03 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of June

A.D. 1995

Michael Turnipseed R.E.
State Engineer